


**REGARDING SAFE DRINKING WATER AND SANITARY CONDITION**  
**CERTIFICATE**

NO 718

DATE 30/4/25

It is certified that an inspection team headed by Sh. Deepesh Goyal, Sub Divisional Engineer from Water Supply & Sanitation Sub Division No.2 Sangrur inspected the Bachpan English School Opposite Police Lines, Sangrur on and found that the Bachpan English School Opposite Police Lines, Sangrur has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

The above is valid for period of 01-04-2025 to 31.03.2026

  
Sub Divisional Engineer,  
W/S & Sanitation Sub Division No.2,  
Sangrur

To

Bachpan English School Opposite Police Lines, Sangrur

  
Sub Divisional Engineer  
W/s & Sanitation Sub Divn.2  
SANGRUR

1 Chairman  
2/6/25  
CHAIRMAN  
BACHPAN ENGLISH SCHOOL  
SANGRUR.

  
2/6/25  
PRINCIPAL  
BACHPAN ENGLISH SCHOOL  
SANGRUR

**REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS  
NAGAR**

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
rawtlmohall@gmail.com

To,

Sub Divisional Engineer,  
W/S & Sanitation Sub Division No.2, Sangrur.

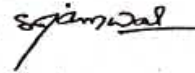
No.: RAWTL/2526/00029      Dated : 17/04/2025

Subject :      Testing Reports of Water Samples.

Reference:      Your Letter/SRF No. 614      Dated: 09/04/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 11/04/2025. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2- SAS Nagar


D/A :      Test Report



Authorized Signatory  
For, Regional Advance Water Testing  
Laboratory  
Phase 2- SAS Nagar



PRINCIPAL  
BACHPAN ENGLISH SCHOOL  
SANGRUR



CHAIRMAN  
BACHPAN ENGLISH SCHOOL  
SANGRUR.



# REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
rawtlmohali@gmail.com



TC-13027

## TEST REPORT

<b>Name &amp; Address of Customer :</b> Sub Divisional Engineer, W/S & Sanitation Sub Division No.2, Sangrur.			Customer Reference No.		No : 614 Dated : 09/04/2025	
			Sample Submitted by		Mr. Harpreet Singh	
			Date of Sample Receipt		11/04/2025	
			Analysis Starting Date		15/04/2025	
			Analysis completion Date		16/04/2025	
Discipline : Chemical Testing			Group: Water			
ULR No.:	TC130272500000335F		Sample Type :		Water	
Test Report No.:	RAWTL/2526/00029		Date of Issue :		17/04/2025	
Registration no.:	RAWTL/REG2526/00171		Condition of Sample :		Unsealed	
Collection Point:	NA		Quantity/Type of Bottle:		500 ml / Amber Colored Glass Bottle	
Scheme/Source:	Not Mentioned(Not Mentioned)		Location/Depth :		R.O Treated Water, (Bachpan English School, Sangrur) / NA	
Village :	Not Mentioned		Habitation :		Not Mentioned	
Block:	Sangrur		District :		Sangrur	
Latitude :	Not Mentioned		Longitude:		Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Aluminium(Al)	BDL(0.010)	0.03	0.2	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
2	Lead	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
3	Selenium	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
4	Chromium(Cr)	BDL(0.005)	0.05	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
5	Mercury	BDL(0.0005)	0.001	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
6	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
7	Cadmium(Cd)	BDL(0.001)	0.003	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
8	Nickel	BDL(0.005)	0.02	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
9	Iron(Fe)	BDL(0.005)	1	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
10	Copper(Cu)	BDL(0.010)	0.05	1.5	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
11	Uranium	6.41	30	No Relaxation	µg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit: 50 ±20%

Reviewed and Approved By

*[Signature]*

Mr. Satyender Singh  
Sr. Chemist  
Authorized Signatory  
For, Regional Advance Water Testing Laboratory  
Phase 2- SAS Nagar

*[Signature]*  
21/04/25  
PRINCIPAL  
BACHPAN ENGLISH SCHOOL  
SANGRUR

*[Signature]*  
2-6-25  
CHAIRMAN  
BACHPAN ENGLISH SCHOOL  
SANGRUR.

End of the Test Report