



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BACHPAN ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630470
3	SCHOOL CODE (IF APPLICABLE)	20456
4	COMPLETE ADDRESS WITH PIN CODE*	SANGRUR, PANJAB, SANGRUR , PUNJAB - 148001
5	PRINCIPAL NAME*	ANU SUDAN
6	PRINCIPAL QUALIFICATION*	M.A, B.Ed.

7	SCHOOL EMAIL ID*	20456@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9646300600

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/ExtensionOfAffiliation2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/SocietyRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/NoObjectionCertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/RecognitionCertificateUnderRTEact.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/BUILDING%20SAFETY%20CERTIFICATE%202024.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/FireSafetyCertificate2024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/ExtensionOfAffiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bachpanschoolsangrur.in/innovaeditor/assets/24/VALID%20WATER%20HEALTH%20AND%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/Fee%20Structure%202024.pdf
2	ANNUAL ACADEMIC CALENDER*	https://bachpanschoolsangrur.in/innovaeditor/assets/24/academic%20calander.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/SMC20240.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/parentteacherassociation20240.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bachpanschoolsangrur.in/innovaeditor/assets/24/lastthreeerresultofclass10th20240.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ANU SUDAN
2	TOTAL NO. OF TEACHERS*	42
	PGT*	0
	TGT*	18
	PRT*	22
3	TEACHERS SECTION RATIO*	1:1.5

4	DETAILS OF SPECIAL EDUCATOR*	Indu Bala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Indu Bala

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	51	50	98.03	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7726

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	28	42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	1	55
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	10	
6	NO. OF BOYS TOILETS*	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mYYJ0MAqS0s	

SAVE DATA