



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BACHPAN ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630470
3	SCHOOL CODE (IF APPLICABLE)	20456
4	COMPLETE ADDRESS WITH PIN CODE	OPP. POLICE LINES, NEAR DISTRICT JAIL, BARNALA ROAD, SANGRUR
5	PRINCIPAL NAME & QUALIFICATION:	ANU SUDAN
6	SCHOOL EMAIL ID	bachpanschool@hotmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	98771-97219

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bachpanschoolsangrur.in/inovaeditor/assets/26/final/AffiliationLetter26.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bachpanschoolsangrur.in/inovaeditor/assets/25/society_certificate25.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bachpanschoolsangrur.in/inovaeditor/assets/25/noc25.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bachpanschoolsangrur.in/inovaeditor/assets/25/permanent_recognition25.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bachpanschoolsangrur.in/inovaeditor/assets/26/BuildingSafetyCertificate26.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bachpanschoolsangrur.in/inovaeditor/assets/26/Fire_Certificate_2026.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://bachpanschoolsangrur.in/innovaeditor/assets/2025/self-certification_2025.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://bachpanschoolsangrur.in/innovaeditor/assets/26/Water-certificate2026.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://bachpanschoolsangrur.in/innovaeditor/assets/26/final/FeeStructure2627.pdf
2	ANNUAL ACADEMIC CALANDER.	https://bachpanschoolsangrur.in/innovaeditor/assets/26/final/Calendar2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bachpanschoolsangrur.in/innovaeditor/assets/26/final/SMCList26.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bachpanschoolsangrur.in/innovaeditor/assets/26/final/PTAList26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://bachpanschoolsangrur.in/innovaeditor/assets/26/ThreeYearResultOfClassX26.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	60	60	100	Excellent
2.	2024-25	67	66	98.5%	Good
3.	2023-24	51	50	98.3%	Good

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	ANU SUDAN
2.	VICE PRINCIPAL	1	MALKEET KAUR
3.	HEADMISTRESS/HEADMASTER	0	Nil
4.	TOTAL NO. OF TEACHERS	40	UPLOAD LIST/DETAILS
	▪ PGT	0	Nil
	▪ TGT	15	https://bachpanschoolsangrur.in/innovae-ditor/assets/26/final/TGTStaffList26.pdf
	▪ PRT	25	https://bachpanschoolsangrur.in/innovae-ditor/assets/26/final/PRTStaffList26.pdf
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	INDU BALA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	RAJVIR KAUR GILL

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9241
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	28 & 42
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	3 & 38
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 43.5
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	9
7.	NO. OF BOYS TOILETS	11
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=tB7-iSxnPRU
